



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, April 10, 2025
Town Office, 10 W. Marshall Street
6:00 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
 - VI.A.** Presentation of Resolution of Appreciation - Mary Ann Burns
[RESOLUTION - MARY ANN BURNS 032725.pdf](#)
- VII.** Public Presentations
- VIII.** Staff Reports
 - VIII.A.** March 2024
Deputy Town Manager will give an oral report this month.
[Monthly Report - March 2025 - Town Clerk .pdf](#)
[Director of Business Development and Community Partnerships Report 04.10.2025.pdf](#)
[Memo TC MAR 2025 - Finance.pdf](#)
[March 2025 - Police.pdf](#)
[April 2025 Town Attorney Report.pdf](#)
 - VIII.B.** Asbury Church Project Report - Town Clerk North
[Asbury Church Project Report 04-10-25.doc.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda
- XI.** Action Items (Non Public Hearing Related)
 - XI.A.** Council Approval - 2025 VML Policy Committee Nominations
[Memo - VML 2025 Policy Committee Nominations.pdf](#)

- XI.B.** Council Approval - Purchase of Server for Computer Network - Town Manager Davis
[2025.04.10 - Approval of Purchase of Network Server.pdf](#)

XII. Discussion Items

- XII.A.** Utility Fund Debt Options - Davenport Public Finance
[2025.04.10 - Utility Fund Debt Options.pdf](#)
[Middleburg \(Town of\) VA - Comprehensive Financial Review vFINAL2.pdf](#)

- XII.B.** Utility Rate Model Review - Rate Options - NewGen Strategies
[2025.04.10 - Water - Sewer Rate Study - UPDATE.pdf](#)
[2025.04.10 - Water - Sewer Rate Study.pdf](#)
[Middleburg_Utility_Fund_2025-04-10.pdf](#)

- XII.C.** Proposed FY '26 Budget - General Fund Discussion - Town Manager Davis
[2025.04.10 FY26 Budget Discussion.pdf](#)
[Changes in FY26 Since Proposed 2025.04.04.pdf](#)
[FY2026 Budget Questions and Discussion Topics - Response 3.pdf](#)
[FY2026 Budget Questions and Discussion Topics - Response 2.pdf](#)
[FINAL Proposed FY2026 Budget - for COUNCIL.pdf](#)
[FY26 Budget Presentation FINAL.pdf](#)

- XII.D.** Ordinance to Amend Town Code Chapter 113 Pertaining to Water Conservation
[2025.04.10 - Water Conservation Ordinance.pdf](#)
[Water Conservation Ordinance Suggestions - Clean.pdf](#)
[Current Water Conservation Code Language.pdf](#)

XIII. Information Items

XIV. Closed Session

- XIV.A.** Actual Litigation; Legal Advice of Counsel
[041025 - Closed Session - Actual Litigation, Legal Advice.pdf](#)

XV. Adjournment